The Wretched Of The Earth

The book was found
A distinguished psychiatrist from Martinique who took part in the Algerian Nationalist Movement, Frantz Fanon was one of the most important theorists of revolutionary struggle, colonialism, and racial difference in history. Fanon’s masterwork is a classic alongside Edward Said’s Orientalism or The Autobiography of Malcolm X, and it is now available in a new translation that updates its language for a new generation of readers. The Wretched of the Earth is a brilliant analysis of the psychology of the colonized and their path to liberation. Bearing singular insight into the rage and frustration of colonized peoples, and the role of violence in effecting historical change, the book incisively attacks the twin perils of postindependence colonial politics: the disenfranchisement of the masses by the elites on the one hand, and intertribal and interfaith animosities on the other. Fanon’s analysis, a veritable handbook of social reorganization for leaders of emerging nations, has been reflected all too clearly in the corruption and violence that has plagued present-day Africa. The Wretched of the Earth has had a major impact on civil rights, anticolonialism, and black consciousness movements around the world, and this bold new translation by Richard Philcox reaffirms it as a landmark.

**Book Information**

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**Customer Reviews**

Those reviews that castigate Fanon for "glorifying violence" ought to be ignored. Fanon is writing, among other things, a phenomenology of anti-colonialism. It is meant neither as a recommendation nor a condemnation but as a description of the objective truth of a historical condition. That is, for
Fanon reverse racist violent nationalism is a stage in the emergence of a political consciousness that will eventually overcome and, indeed, renounce its own beginnings. What is remarkable is that people at present are so manifestly incapable of reading a dialectical unfolding such as this. The violence of the Algerian War had already largely taken place at the time of Fanon's writing and, let it be recalled, it was primarily the murder of Algerians by the French, for whom African imperialism is still a profitable if somewhat unsavory business. While Fanon tracks the stages in the evolution of a radical anti-capitalist consciousness in the underdeveloped world, there is no question of his endorsing or advocating violence. One has only to read the final chapter on the psychological effects on both the colonizer and the colonized to see that Fanon is acutely aware of the brutality for all concerned of the Algerian War, even or, indeed, especially, for the oppressors themselves. There is certainly no question of his endorsing the indiscriminate horrors committed that were committed by the FLN against their oppressors. The other thing, of course, that the petulant, anti-intellectual, ahistorical reactionaries who have shared their opinions here conveniently ignore is the violence inherent in the settler colonialism Fanon was addressing.

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